|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **City of Liverpool SC**  **Tadpole’s 2019**  **Licensed at Level 3**  **Gala Information & Entry Pack**   |  |  |  | | --- | --- | --- | | Ianduck |  | Ianduck |   Affiliated to A.S.A. Swim North West and  held under A.S.A. Law & FINA Technical Rules of Swimming   |  |  |  | | --- | --- | --- | |  |  |  |   Competition Programme of Events for  **Sunday 8th and Saturday 14th September 2019** at **Everton Park Sports Centre**   |  |  | | --- | --- | | tadpole-in-the-water-coloring-page | **TADPOLE**  **ENTRIES SECRETARY**  Mr Neil White  Address:  7 Mossgate Grove,  Huyton  Liverpool, L14 0JT  Mobile:  07944101483  Email:  [COLSC\_Events@hotmail.com](mailto:COLSC_Events@hotmail.com) | | | | |
| **Gala No 1 Licence No: 3NW192355**  **Gala No 2 Licence No: 3NW192356**  CITY OF LIVEROOL SWIMMING CLUB  (Affiliated to the Swim North West A.S.A.) | | | |
| President Mr.N.Wilkinson | | Ianduck.bmp | tadpole-in-the-water-coloring-page |
| Life Vice President Mrs.D.Jameson | Life Vice President Mr.T.Tunstall |
| Chairman Mr.P Blood | Vice Chairman : Mrs L Stuttard |
| Chief Coach Mr.M.Roberts | Secretary Ms V Stackpoole |
| Website: www.colsc.weebly.com | |

PRESENT THE 2019 CITY OF LIVERPOOL SC TADPOLE GALA **At Everton Park**

(Held under A.S.A. Law and A.S.A. Technical Rules)

Dear Secretary,

On behalf of the executive committee I would like to invite your club to take part in the 2019 City of Liverpool SC Tadpole gala, development competition. On Sunday 8th & Saturday 14th September 2019.

All swimmers can enter up to a maximum of 8 events. This is a Level 3 Licensed Meet.

Please read the enclosed information and entry pack carefully.

1. General aims, general conditions and conditions of entry.
2. Individual entry & withdrawal forms.

c) The clubs invited to compete are:-

Birkenhead, Bebington, Bootle & North Liverpool, Bridgefield, Crosby, Everton, Formby, Garston, Halton, Hoylake, Liverpool Penguins, Manchester Aquatics, Newton-le-Willows, Ormskirk, Prescot, St. Helens, Runcorn Reps, Southport, Wallasey, Warrington Warriors, Wigan Wasps, Wirral Aquarius, Woodchurch and Woolton.

Swimmers, including swimmers with disabilities will be restricted to a maximum of Eight events which is a choice

of up to 2 x 50m Form strokes, 2 x 200m Form strokes, 50 Freestyle, an Individual Medley (100m IM for 9 yrs only; 200m IM for 10,11 & 12 yrs only), and distance freestyle events, 200m Freestyle and, or 400m Freestyle). The cost is £5.50 per event; up to a maximum of £44 for 8 events.

This is in line with British Swimming directives, Coaches Development Plans and FINA awards.

All Events are Heat Declared Winner.

Entry times must be used. If a training time is used it must be verified by the club coach.

Age Groups will all be based on age on the **14th September 2019.**

Entries for all galas must be received by the Tadpole Gala Entries Secretary, **NO LATER THAN Monday 19th August 2019.**

All entries must be submitted via the Swimming Club Competition / Gala Secretary, No individual entries from swimmers will be accepted. It is the responsibility of each individual club’s Gala Secretary to check that the times submitted are accurate and true.

Entries must be submitted via the Electronic Entry File which can be obtained by either emailing the Tadpole League Entries Secretary on [COLSC\_Events@hotmail.com](mailto:COLSC_Events@hotmail.com) or from the City of Liverpool SC Website [www.colsc.weebly.com](http://www.colsc.weebly.com)

A. Pool entries may be accepted where the meet is not oversubscribed and there is room available in heats and lanes after heat start sheets have been produced to the maximum of 8 swimmers per heat. No additional heats will be created to accommodate poolside entries.

B. All poolside entries will be on a “TIME ONLY BASIS” Any swimmer accepted as a poolside entry will not be included in any individual awards, bagcat awards / points or presentations.

Swimming Clubs will also be required to download, free of charge the Sportsystems Entry Manager programme, version 2 from the Sportsystems website <http://www.sportsys.co.uk/home.htm> there are also instructions and useful video clips which explains how to use the entry manager and how to import your electronic file.

As well as the Electronic entry file being submitted to Diane West, each club will be required to submit paper entry forms for each swimmer to back up the electronic entry at the same time as the electronic file.

Confirmation of acceptance into events will be sent out prior to the start of the competition to all competing swimming clubs, gala secretary or identified club official.

This event will be a Card-less competition, swimmers wishing to withdraw from an event or the whole competition must, either, complete the attached form before the start of the gala warm-up and submit it to the relevant gala official or inform the meet secretary via email, text or phone.

**Coaches Passes** – Coaches passes must also be purchased by the closing date of the competition, namely the 3rd August 2019. Please try to provide at least one male and female coach / team manager on the poolside, we would also encourage you to also look to support the younger team managers and coaches and offer them a chance to gain poolside knowledge and experience at this level of event. Please ensure that all coaches and team managers have a current CRB and are a registered member of your club. A coaches / team managers pass will cost £20.00 per club for the gala. Please complete the attached form and submit it to Neil White along with your entries.

**Spectators**- Entry will cost £10 per day including a Programme. Afternoon session will be £6. Concessions are £6 per day, Afternoon concession will be £4. Under 5’s will be free. The spectators balcony holds around 425 people. Seats will be allocated on a first come first served basis and cannot be reserved. Due to the number of seats, swimmers are not allowed onto the balcony. Seating is available in the cafeteria area to use between events whilst taking refreshments etc. Due to Health and Safety requirements spectators on the balcony must remain in their seats and cannot stand up behind the seats. All spectators will be provided with a coloured wristband on entry to the balcony. This must be clearly displayed on each person. Any spectators found to be breaching any of these conditions will be asked to leave the balcony immediately.

**No Photographic Policy** – In accordance with Liverpool City Council and City of Liverpool SC policy, this event will be run under a **no photographic policy from anywhere inside the Sports Centre**, this includes all forms of photographic devices. We intend on inviting a professional company to attend and if you do not wish your swimmer to be photographed you must inform the meet promoter on the day.

**Cafeteria -** There will be a cafe on site providing snacks refreshments.

**SRS. Leisure** Will be providing a swim shop throughout the gala, with a full range of swim-wear available to purchase.

The Meet Manager will be Neil White and the promoter will be Neil White

If you have any problems please get in touch via the new email address [COLSC\_Events@hotmail.com](mailto:COLSC_Events@hotmail.com) and

We will do our best to resolve them as soon as possible.

Yours sincerely,

Neil White

Tadpole Gala Entries Secretary

**City Of Liverpool Tadpole Gala** (Held under A.S.A. Law and A.S.A. Technical Rules)

**GENERAL AIMS**

1. To encourage and develop a broad base of young, skilful swimmers within the Merseyside area and all invited clubs.
2. To stimulate and develop an interest in competitive swimming at an early age.
3. To use this series of gala’s to provide the swimming clubs and coaches with an opportunity to Talent I.D. young swimmers with potential and their parents within the local swimming clubs and encourage them to participate and progress through the A.S.A. and Local Long Term Athletic Development Pathways, Structures, Schemes and Development Galas.
4. To offer children an opportunity to gain knowledge and experience in a fun environment and a chance to represent their swimming club in a gala.
5. We welcome and encourage the participation of swimmers with disabilities in this competition as we are keen to develop an elite development pathway through clubs and squads for swimmers with disabilities within a Merseyside area as well as Regional and National Programme.

**GENERAL CONDITIONS**

1. The competition will take place at the Everton Park. Great Homer Street, Liverpool, L5 5PH.

short-course (25m) pool. Morning session warm up times are 8.00am with a start time of 9.00am. There

will be 15 minutes for both girls and boys. The afternoon session warm up time is 1.00pm with a start

time of 2.00pm.

1. This is a Level 3 Licensed Meet. Times achieved can be used for entry into County and Regional championships and level 1 & 2 meets.
2. Swimmers cannot compete for more than one team during the competition.
3. Age Groups: - 9, 10, 11, 12 years as at the 14th September 2019.

4. All Events will be Heat Declared Winner.

5. Heat start lists will be provided for coaches and team managers

6. All swimmers must be **Category 2** ASA members.

1. There are no lower limits on entry times, but swimmers must enter a time.
2. If a training time is used, it must be verified by the coach.
3. In the event of oversubscription the slowest entry times will be rejected.
4. Withdrawals can be made by completing the form and passing it to Neil White, prior to the session warm up in advance of the swim taking place. Or via email: [COLSC\_Events@hotmail.com](mailto:COLSC_Events@hotmail.com) or via Phone or Text: 07944101483
5. Swimmers will be allowed to enter up to a maximum of seven events from four categories, which is in line with the ASA/British swimming and local coaches derivatives such as the Long Term Athlete Development Pathways and FINA competitions, which are a choice of:

|  |  |  |
| --- | --- | --- |
| Category 1 | - | Up to a maximum of 3 x 50m Events,  (**Form Strokes are Freestyle, Butterfly, Backstroke and Breaststroke**) |
| Category 2 | - | Up to a maximum of 2 x 200m Form strokes,  (**Form Strokes are Butterfly, Backstroke and Breaststroke**) |
| Category 3 | - | Up to a maximum of 1 x Individual Medley event  (**100m IM for 9yrs only**) or (**200m IM for 10, 11, 12yrs only**) |
| Category 4 | - | Either, or both (11/12 years) Distance Freestyle (best points will be used in FINA awards),  (**1 x 200m Free**) and/or (**1 x 400m Free - for 11/12 years ONLY**) |

**CONDITIONS OF ENTRY.**

1. Entry to the Gala will **NOT** be open to any swimmer who has:-
2. **Qualified to compete in an individual event of the 2019 National Age Group Championships.**
3. **Has qualified for or been placed in a Final, Top eight in any event at the A.S.A. North West Regional Age Group Championships.**
4. **Has won the City of Liverpool SC Tadpole League Age Group FINA award in previous years.**
5. Swimmers may compete for one club only.
6. There will be an entry fee of £5.50 per event up to a maximum of £44 for 8 events.
7. Entries for all galas must be received by the Gala Secretary, no later than 19th **August 2019**.
8. Competitors must be a minimum of 9 years of age and no older than 12 years of with age taken as of September 2019.

**Fina Awards**

1. The individual boy and girl, in each age group, gaining the highest Fina awards using Fina points, overall will be the winner for 2019.
2. Trophies will be awarded to the top three, 1st, 2nd, & 3rd placed swimmers in each single age group, 9, 10, 11, 12 yrs.

**Top Club Award**

1. Points will be awarded to all swimmers for their club in each event towards the Top Team Competitions.
2. A trophy will be awarded to the Top Club at the end of the competition.
3. A trophy will be awarded to the Top relays Club.

**Individual Awards**

1. Prizes will be awarded to the swimmers placed 1st, 2nd & 3rd in each individual event.

**INDIVIDUAL SWIMMER ENTRY FORM**

|  |  |
| --- | --- |
| Swimming Club: |  |
| Swimmers First Name: |  |
| Swimmers Surname: |  |
| Sex: Please Delete | Male / Female |
| Age Group at 18 / 09 / 2016: |  |
| Date of Birth: | **/ /** |
| ASA Registration Number: | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | |
| Disability Classification:  Place a tick in the appropriate box / boxes | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | | **S** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **SB** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **SM** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Address: |  |
| Line 2: |  |
| Post Code: |  |
| Phone No: Land Line |  |
| Phone No: Mobile |  |
| Email: |  |

# **Please enter up to a maximum of 8 (inc 50 Free) events from:**

|  |  |  |
| --- | --- | --- |
| Category 1 | - | Up to a maximum of 2 x 50m strokes,  (**Form Strokes are Freestyle, Butterfly, Backstroke and Breaststroke**) |
| Category 2 | - | Up to a maximum of 2 x 200m Form strokes,  (**Form Strokes are Butterfly, Backstroke and Breaststroke**) |
| Category 3 | - | Up to a maximum of 1 x Individual Medley event  (**100m IM for 9yrs only**) or (**200m IM for 10, 11, 12yrs only**) |
| Category 4 | - | Distance Freestyle events (9/10 may enter 200m only, 11/12 may enter 200m and/or 400m)  (**1 x 200m Freestyle**) and/or (**1 x 400m Freestyle – 11/12 Years ONLY**). |
| FINA Awards | - | To be considered for the Bagcat Awards at the end of the gala, you must have competed in at least 1 scoring event from each category above, namely 1 to 4. |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Stroke | Butterfly  **Form Stroke** | Backstroke  **Form Stroke** | Breaststroke  **Form Stroke** | Freestyle | Individual  Medley |
| 50m | Time | Time | Time |  |  |
| 100m |  |  |  |  | 100m Medley (9yrs Only)  Time |
| 200m | Time | Time | Time | Time | 200m Medley (10, 11, 12yrs)  Time |
| 400m |  |  |  | Time |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Fees Enclosed |  | Events @ £5.50 each (Max of £44 for 8) | £ |

I confirm that the swimmer above has not:

1. Qualified to compete in an individual event of the 2019 National Age Group Championships.
2. Has qualified for or been placed in a Final, Top eight in any event at the A.S.A. North West Regional Age Group Championships.
3. Has won the City of Liverpool SC Tadpole League Age Group Bagcat award in previous years.

|  |  |  |
| --- | --- | --- |
| Signed | Parent. Coach. |  |

1. When completed, please return this form to Neil White the Tadpole Gala Entries Secretary. Please send only One Club Cheque, not multiple individual cheques or cash, made payable to **“City of Liverpool SC”** to cover all your Club’s entries. Please include the coaches passes costs.

**City of Liverpool Swimming**

**Club Tadpole Gala**

**Swimming Club Team Relay Entry Form**

|  |  |
| --- | --- |
| Swimming Club: |  |
| Contact Name: |  |
| Club Position: |  |
| Address: |  |
| Line 2 |  |
| Post Code: |  |
| Phone No: Land Line |  |
| Phone No: Mobile |  |
| Email: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Boys Relay Events Entry Form** | | | |
| Event &  Age Group: | 4 x 25m Medley  Relay Team | 4 x 25m Freestyle Relay Team | 8 x 25m Freestyle  Relay Cannon |
| 9 - 10yrs |  |  |  |
| 11 - 12yrs |  |  |  |
|  | | | |
| **Girls Relay Events Entry Form** | | | |
| Event &  Age Group: | 4 x 25m Medley  Relay Team | 4 x 25m Freestyle Relay Team | 8 x 25m Freestyle  Relay Cannon |
| 9 - 10yrs |  |  |  |
| 11 - 12yrs |  |  |  |
|  |  |  |  |
| Total of Teams | Relay Teams Entered | @ £5.50 each = | £ |

* To enter the relevant event, please place a tick or time in the space provided and complete the box at the bottom of the form to say how many teams you are entering in total @ a cost of £6.00 per team.
* If you wish to enter more than 1 team in any event, please indicate this by placing an “A”, “B”, “C” etc...
* Swimmers are reminded that to dive into the water they must have achieved the appropriate start award as defined by the A.S.A.
* Team Managers Please Note: Any, swimmer who is not allowed to swim in the individual events / competition in accordance with the rules, is also not allowed to swim in the relay events as well.

|  |  |
| --- | --- |
| Swimming First Name: |  |
| Swimmers Last Name: |  |
| Swimmers Club: |  |
| Swimmers Age Group: |  |
| Disability Classification: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Gala No: | Event No: | Competitor No: | Race Distance: | Stroke: |
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| --- | --- | --- | --- |
| Name(Print) |  | Signed |  |
| Date |  | Time of Delivery |  |
| Received By |  | Time Received |  |

# **City of Liverpool S.C.**

# **2019 Tadpole Gala - Appeal for A.S.A. Officials**

Dear Club’s, Coaches & Parents,

To organise a licensed meet takes a lot of help, co-operation and organisation. We would be extremely grateful if your club have any parents or club members who are qualified A.S.A. Officials or Timekeepers, who will be attending the meet with their children or the team and who may be willing to assist our team of officials. In return for this help, the officials will be entitled to expenses at 45p per mile for a full day and 25p per mile for a half day, lunch and free drinks during the gala.

If so, please complete the following form and return it with your entries to Rachel Lawton, City of Liverpool SC Officials Secretary.

Many thanks for your assistance.

Yours sincerely

Rachel Lawton

|  |  |  |  |
| --- | --- | --- | --- |
| Name  of Official | Home  Address | Home  Telephone Number | A.S.A.  Qualification |
|  |  |  |  |
|  |  |  |  |
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City of Liverpool SC 2019 Tadpole League

Team Staff / Coaches’ Pass / Chaperone / Helper /

Personal Care Attended / Assistant Information Sheet

Please read the team staff pass application information carefully and ensure its’ completed and returned along with your clubs entries. When completing the information below, please print your details clearly. Thank you.

Application for Coaches Passes

1. Each club is entitled to a ratio of 1 coach to 10 swimmers but if your team consists of both male and female competitors then the ratio will be 1 male and 1 female coach to 10 swimmers. If your club enters more than 20 swimmers then you are entitled to additional coaches’ passes. A club is limited to a maximum number of 3 coaches’ passes for this competition.
2. In accordance with child protection rules and guidelines, we request each club submits the name(s) of the coaches/team managers/chaperones who will be accompanying their team on the poolside at the same time as submitting their swimmers entries. Along with this, we ask your club secretary to sign the accompanying letter to declare at the point of submitting the entries all the named staff has been CRB checked and are registered as a member of your club.

Please Note:

1. All coaches, team managers’ & chaperones must be CRB checked to gain a coaches pass and access onto the poolside.
2. Any parent wishing to act as a coach must also be CRB checked and registered as a member of the club they are representing.
3. Parents must also ask the club secretary to sign the appropriate letter on their behalf and submit it along with the swimmers entries.
4. Without the letter / application form being signed by the club secretary, no coaches’ passes will be issued.
5. Each club and coach will be allocated a specific number on their coaches’ pass for the period of the gala each coach must sign in each day they attend the meet when collecting their pass to signify they are on the poolside.
6. Coaches’ passes will be issued on the day of the competition. Passes need to be returned at the end of each day to the assigned gala official.

City of Liverpool SC 2019 Tadpole Gala

Swimming Club Application for Team Staff / Team Managers /

Coaches’ / Chaperone’s / Helper’s / Personal Care Attendants Pass

**Please note:** This letter / application form must be completed and returned along with your club’s entries, without this, no team staff / coaches’ passes will be given out to your club.

|  |  |
| --- | --- |
| Swimming Club |  |
| Club Secretary,  please print  your name |  |
| I / We would like to  purchase a total of | .......Team Staff / Coaches Passes at a price of £20.00 per person to cover both days. |
| I have enclosed a | I enclosed a Cheque to the value of £\_\_\_\_\_\_\_\_\_\_\_\_ to cover this payment, made payable to **“City of Liverpool SC”** |

I have listed all the swimming clubs staff below:

|  |  |  |  |
| --- | --- | --- | --- |
| Coaches | 1. | 2. | 3. |
| 4. | 5. | 6. |
| Team Managers | 1. | 2. | 3. |
| 4. | 5. | 6. |
| Chaperones | 1. | 2. | 3. |
| 4. | 5. | 6. |
| Helper’s | 1. | 2. | 3. |
| 4. | 5. | 6. |
| Personal Care Attendants | 1. | 2. | 3. |
| 4. | 5. | 6. |

As Club Secretary, I confirm that all the individuals listed above have been CRB checked and are current members

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Swimming Club.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Secretary

|  |  |  |
| --- | --- | --- |
|  | Please return all forms and remittance to  Neil White, Tadpole Gala Entries Secretary  E-Mail: [COLSC\_Events@hotmail.com](mailto:COLSC_Events@hotmail.com) |  |

**CITY OF LIVERPOOL SC TADPOLE GALA 2019**

**Schedule of events**

Affiliated to A.S.A. North West Region

(Held under ASA Laws and FINA Technical Rules of Swimming)

**Licensed at Level 3**

**VENUE: - EVERTON PARK. Great Homer Street, Liverpool. L5 5PH.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gala Day 1,Sunday 8th September 2019,  Warm Up 8.00am – 09.00 am Start | | | | | Gala Day 1, Sunday 8th September 2019  Warm up TBC Start | | | | |
| 1 | B | 11/12 | 400M | Freestyle | 11 | G | 11/12 | 400M | Freestyle |
| 2 | G | 9/12 | 200M | Butterfly | 12 | B | 9/12 | 200M | Butterfly |
| 3 | B | 9/10 | 50M | Backstroke | 13 | G | 9/10 | 50M | Backstroke |
| 4 | G | 9/10 | 50M | Breaststroke | 14 | B | 9/10 | 50M | Breaststroke |
| 5 | B | 9/12 | 200M | Breaststroke | 15 | G | 9/10 | 50M | Butterfly |
| 6 | G | 9/12 | 200M | Breaststroke | 16 | B | 9/10 | 50M | Butterfly |
| 7 | B | 11/12 | 50M | Breaststroke | 17 | G | 11/12 | 50M | Backstroke |
| 8 | G | 9/10 | 4 x 25M | Freestyle Team | 18 | B | 11/12 | 4 x 50M | Medley Team |
| 9 | B | 9/10 | 4 x 25M | Medley Team | 19 | G | 11/12 | 4 x 50M | Medley Team |
| 10 | G | 9/10 | 4 x 25M | Medley Team | 20 | B | 9/10 | 4 x 25M | Freestyle Team |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gala Day 2, Sunday 14th September 2019  Warm up 8.00am – 9.00am Start | | | | | Gala Day 2, Sunday 14th September 2019  Warm up TBC Start | | | | |
| 21 | B | 9/12 | 200M | Freestyle | 31 | B | 11/12 | 50M | Butterfly |
| 22 | G | 11/12 | 50M | Butterfly | 32 | G | 9/12 | 200M | Freestyle |
| 23 | B | 11/12 | 50M | Backstroke | 33 | B | 9/12 | 50M | Freestyle |
| 24 | G | 11/12 | 50M | Breaststroke | 34 | G | 9/12 | 50M | Freestyle |
| 25 | B | 9/12 | 200M | Backstroke | 35 | B | 10/12 | 200M | Ind Medley |
| 26 | G | 9/12 | 200M | Backstroke | 36 | G | 10/12 | 200M | Ind Medley |
| 27 | B | 9 Yrs | 100M | Ind Medley | 37 | B | Mixed | 8 x 25M | Cannon |
| 28 | G | 9 Yrs | 100M | Ind Medley | 38 | G | Mixed | 8 x 25M | Cannon |
| 29 | B | 11/12 | 4 x 50M | Freestyle Team |  |  |  |  |  |
| 30 | G | 11/12 | 4 x 50M | Freestyle Team |  |  |  |  |  |

**Tadpole Gala 2019 Consideration Times**

**(To be no Faster.)**

Boys

Girls

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | | | 10 | 11 | 12 |  | 9 | 10 | 11 | 12 |
| 32.00 | | | 30.00 | 28.00 | 28.00 | 50 FREE | 34.00 | 32.00 | 30.00 | 28.00 |
|  | | | 01:15.6 | 01:10.8 | 01:06.4 | 100 FREE |  | 01:18.5 | 01:13.0 | 01:07.0 |
| 2.40.00 | | | 2.30.00 | 2.20.00 | 2.10.00 | 200 FREE | 2.45.00 | 2.35.00 | 2.25.00 | 2.15.00 |
| 5.45.00 | | | 5.20.00 | 5.00.00 | 4.50.00 | 400 FREE | 5.50.00 | 5.25.00 | 5.05.00 | 4.55.00 |
|  | | |  |  |  |  |  |  |  | 5 |
| 38.00 | | | 36.00 | 34.00 | 32.00 | 50 BACK | 39.00 | 37.00 | 35.00 | 33.00 |
|  | | | 01:26.9 | 01:20.0 | 01:14.9 | 100 BACK |  | 01:29.5 | 01:23.6 | 01:17.8 |
| 3.00.00 | | | 2.45.00 | 2.35.00 | 2.25.00 | 200 BACK | 3.05.00 | 2.50.00 | 2.40.00 | 2.30.00 |
|  | | |  |  |  |  |  |  |  |  |
| 40.00 | | | 38.00 | 36.00 | 34.00 | 50 BRST | 45.00 | 40.00 | 39.00 | 37.00 |
|  | | | 01:38.6 | 01:31.2 | 01:25.0 | 100 BRST |  | 01:37.6 | 01:34.7 | 01:28.4 |
| 3.30.00 | | | 3.20.00 | 3.10.00 | 3.00.00 | 200 BRST | 3.35.00 | 3.25.00 | 3.15.00 | 3.05.00 |
|  | | |  |  |  |  |  |  |  |  |
| 38.00 | | | 36.00 | 34.00 | 32.00 | 50 FLY | 39.00 | 37.00 | 35.00 | 33.00 |
|  | | | 01:27.9 | 01:20.3 | 01:14.6 | 100 FLY |  | 01:27.1 | 01:20.7 | 01:17.6 |
| 3.05.00 | | | 2.55.00 | 2.45.00 | 2.35.00 | 200 FLY | 3.07.00 | 2.57.00 | 2.47.00 | 2.37.00 |
|  | | |  |  |  |  |  |  |  |  |
| 01:20.00 | | |  |  |  | 100 I.M | 01.23.00 |  |  |  |
| 3.00.00 | | | 2.50.00 | 2.40.00 | 2.30.00 | 200 I.M | 3.05.00 | 2.55.00 | 2.45.00 | 2.35.00 |
| **Po** |  | transparent |

**Data Protection Statement**

1         City of Liverpool Swimming Club will use personal data for the purpose of the applicant’s application for entry into "City of Liverpool Swimming Club" events.

         It is understood that by submitting these forms, the applicant is consenting to receiving information about their application by post, email, text or phone unless stated otherwise.

2       In-line with the "GDPR" General Data Protection Regulations your entry data will only be used to run the administration software / equipment for galas and printing of programmes

        and starter and results sheets. Your results, subject to the rules of the particular gala, will be submitted to Swim England and published on the [swimming.org](http://swimming.org/) website.

3.         All personal data relating to the gala will be destroyed 90 days after completion of the gala.

**Data Consent**

**Mandatory consent:**I have read the data Protection Statement and I hereby consent to the processing of the data for the purposes set out on the form.

**Optional consent:**I am willing for the data to be shared with other affiliated aquatic organisations so that they can process it *(please tick as applicable)*:

    on receipt of an application for information in connection with the administration, organisation or competition entry of the club and other aquatic organisations

            to enable the Club to contact other organisation with Club or other relevant materials

**Signed ...........................................................................**

**Name ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,.......**

**Parent or Guardian if Competitor is under 18 years of age**

**.......................................................................**

**Date ...............................................**